

Macon County



MACON COUNTY BOARD OF COMMISSIONERS MAY 14, 2019 AGENDA

1. Call to order and welcome by Chairman Tate
2. Announcements
3. Moment of Silence
4. Pledge of Allegiance
5. Public Hearing(s) – **6:00 p.m.** Revisions to the Macon County Comprehensive Plan

NOTE: Immediately following the public hearing, the board may consider approval of the revised comprehensive plan.

6. Public Comment Period
7. Additions to agenda
8. Adjustments to and approval of the agenda
9. Reports/Presentations
 - A. Presentation of the recommended Fiscal Year 2019-2020 budget – County Manager
 - B. Scheduling of budget work sessions
 - C. Presentation regarding broadband – Mayor Patrick Taylor, Town of Highlands
 - D. Presentation of Community Funding Pool recommendation – Robert E. Smith
 - E. Town of Franklin/Franklin Fire Department
 - F. Mountain Valley Fire Department
 - G. Update on Transit Department programs – Transit Director Kim Angel

10.Old Business

11.New Business

- A. Resolution in Favor of Relocation of a Portion of Airport Road – Macon County Airport Authority
- B. EMS Week Proclamation – Emergency Services Director Warren Cabe

12.Consent Agenda – Attachment #12

All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.

- A. Minutes of the April 9, 2019 regular meeting
- B. Budget Amendments #215-#219
- C. Tax Releases for April in the amount of \$95.00
- D. Proposed fee changes for Macon County Public Health
- E. Monthly ad valorem tax report

13.Appointments

- A. Airport Authority
- B. Transportation Advisory Board

14.Closed session (if necessary)

15.Adjourn/Recess

MACON COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

MEETING DATE: May 14, 2019

DEPARTMENT/AGENCY: Planning, Permitting and Development

SUBJECT MATTER: Public hearing on updated Comprehensive Plan

COMMENTS/RECOMMENDATION:

The public hearing on the update to the county's comprehensive plan is set for 6 p.m., as noticed. A copy of the notice is attached for your information, and a copy of the plan will be attached as a separate document along with the agenda packet, due to the size (101 pages). Agenda time for consideration of approval of the plan has been included immediately following the close of the hearing, should the board members desire to do so.

Attachments 2 Yes No

Agenda Item 5

PUBLIC NOTICE

The Macon County Board of Commissioners will hold a public hearing at 6 p.m. on Tuesday, May 14, 2019 in the Commission Boardroom on the Third Floor of the Macon County Courthouse, 5 West Main Street, Franklin, NC at which time the proposed revisions to the Macon County Comprehensive Plan will be discussed. All interested residents are invited to attend to discuss and provide comments on the plan. A copy of the draft plan is available for review at the Macon County Department of Planning, Permitting and Development. The document is also available online at the county's website at www.maconnc.org.

Derek C. Roland, County Manger
Ex Officio Clerk to the Board

MACON COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

MEETING DATE: May 14, 2019

DEPARTMENT/AGENCY: Administration

SUBJECT MATTER: Presentation of the recommended Fiscal Year 2019-2020 budget

COMMENTS/RECOMMENDATION:

The County Manager will present his recommended budget for the upcoming fiscal year. A copy of the budget as well as the manager's budget message will be available at the meeting. In keeping with the budget schedule, the board will need to formally set a public hearing on the proposed budget for its next regular meeting on Tuesday, June 11, 2019 at 6 p.m. in the boardroom. The proposed budget and the manager's message will be made available to the public in both print and electronic formats following the meeting. After the manager's presentation, agenda time has been included for discussion of budget work sessions.

Attachments _____ Yes X No

Agenda Item 9A and 9 B

MACON COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

MEETING DATE: May 14, 2019

DEPARTMENT/AGENCY: Town of Highlands

SUBJECT MATTER: Broadband

COMMENTS/RECOMMENDATION:

Highlands Mayor Patrick Taylor will update the board on the town's progress on its broadband initiative and invite the county to partner on the project.

Attachments _____ Yes X No

Agenda Item 9C

MACON COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

MEETING DATE: May 14, 2019

DEPARTMENT/AGENCY: Community Funding Pool

SUBJECT MATTER: Presentation of recommendations

COMMENTS/RECOMMENDATION:

Robert E. Smith, a member of the Community Funding Pool committee, will present the committee's list of recommended recipients and funding levels. A copy of the recommendations will be forwarded under a separate e-mail once they are received.

Attachments _____ Yes No

Agenda Item 9D

MACON COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

MEETING DATE: May 14, 2019

DEPARTMENT/AGENCY: Franklin and Mountain Valley fire departments

SUBJECT MATTER: Presentations

COMMENTS/RECOMMENDATION:

Per Emergency Services Director Warren Cabe, representatives of the Franklin Fire Department would like to make a presentation to the board, which would then be followed by a presentation from Mountain Valley Fire Department.

Attachments _____ Yes No

Agenda Item 9E and 9F

MACON COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

MEETING DATE: May 14, 2019

DEPARTMENT/AGENCY: Transit

SUBJECT MATTER: Update on programs

COMMENTS/RECOMMENDATION:

Macon County Transit Director Kim Angel has requested time on the agenda to update the board on two items in her department – propane usage/fuel savings and the status of the new advertising program.

Attachments _____ Yes No

Agenda Item 9G

MACON COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

MEETING DATE: May 14, 2019

DEPARTMENT/AGENCY: Airport Authority

SUBJECT MATTER: Resolution

COMMENTS/RECOMMENDATION:

Commissioner Gillespie, the board's liaison to the Macon County Airport Authority, has requested that the attached resolution from the authority in favor of relocating a portion of Airport Road be placed on the agenda for consideration.

Attachments 1 Yes No

Agenda Item 11A

**RESOLUTION
IN FAVOR OF RELOCATION OF
A PORTION OF NC STATE ROAD 1434, AIRPORT ROAD**

March 18, 2019

Whereas, the Macon County Airport is a bustling and growing airport serving Franklin, Highlands, and the surrounding area; and

Whereas, access to and from the airport is across NC State Road 1434, also known as Airport Road; and

Whereas, the Macon County Airport Authority owns valuable real property which is located on the opposite side of the state road from the airport proper; and

Whereas, this land is much needed for future expansion at the airport; and

Whereas, a portion of the state road separating the lands contains a significant curve, and is in need of realignment; and

Whereas, the realignment of said portion of said state road could both straighten out a dangerous curve, and connect the Authority property with the remainder of the airport lands; and


Whereas, the North Carolina Department of Transportation is responsible for the upkeep, maintenance, and ultimate location of State Road 1434; and

Whereas, the Airport Authority has voted in open session to begin the process with the North Carolina Department of Transportation to ultimately relocate a portion of State Road 1434, to better serve the needs of the airport and the motoring public.

Now therefore, BE IT RESOLVED, that the Macon County Airport Authority, Miles Gregory, Chairman, encourages and hereby resolves to commence working with the State of North Carolina, its' elected officials, and the North Carolina Department of Transportation to plan and complete a relocation of said portion of North Carolina State Road 1434, Airport Road, Macon County, North Carolina.

This the 18 day of March, 2019.

MACON COUNTY AIRPORT AUTHORITY


MILES GREGORY, Chairman

MACON COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

MEETING DATE: May 14, 2019

DEPARTMENT/AGENCY: Emergency Services

SUBJECT MATTER: Proclamation

COMMENTS/RECOMMENDATION:

For the board's consideration, please see the attached proclamation for the week of May 19-25 to be recognized as Emergency Medical Services Week.

Attachments 1 Yes No

Agenda Item 11B

Macon County



EMS Week Proclamation

To designate the Week of May 19 - 25, 2019, as Emergency Medical Services Week

WHEREAS, emergency medical services are a vital public service; and

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, emergency medical services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now

THEREFORE, we, the members of the Macon County Board of Commissioners, in recognition of this event, do hereby proclaim the week of May 19-25, 2019, as

EMERGENCY MEDICAL SERVICES WEEK

With the theme, ***EMS Strong: Stronger Together***, we encourage the community to observe this week with appropriate programs, ceremonies and activities.

James P. Tate, Chairman

MACON COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

MEETING DATE: May 14, 2019

DEPARTMENT/AGENCY: Governing Board

SUBJECT MATTER: Consent Agenda

DEPARTMENT HEAD COMMENTS/RECOMMENDATION:

- A. **Minutes** – Consideration of the minutes from the April 9, 2019 regular meeting, which will be forwarded under a separate email.
- B. **Finance** – Consideration of budget amendments #215 through #219, per Attachment 12B.
- C. **Tax releases** – Consideration of tax releases for April 2019 in the amount of \$95.00, per Attachment 12C.
- D. **Proposed fee changes for Macon County Public Health** – Consideration of two proposed fee changes, per Attachment 12D. The Macon County Board of Health approved these changes on April 23, 2019.
- E. **Ad valorem tax collection report** – Attachment 12E (this item does not require board approval).

COUNTY MANAGER'S COMMENTS/RECOMMENDATION:

Attachments Yes No

Agenda Item 12 (B) (C) (D) and (E)

MACON COUNTY BUDGET AMENDMENT
 AMENDMENT # _____

215

FROM: Lindsay Leopard

DEPARTMENT: Sheriff's Office

EXPLANATION: Appropriate K-9 donations to cover K-9 operating expenses.

ACCOUNT	DESCRIPTION	INCREASE	DECREASE
113850 - 445800	Donations	\$2,000.00	
114310 - 556011	Operating Supplies K-9	\$2,000.00	

REQUESTED BY DEPARTMENT HEAD L. Leopard

RECOMMENDED BY FINANCE OFFICER K. Stewart

APPROVED BY COUNTY MANAGER _____

ACTION BY BOARD OF COMMISSIONERS 5/14/19 meeting

APPROVED AND ENTERED ON MINUTES DATED _____

CLERK _____

MACON COUNTY BUDGET AMENDMENT

May 1, 2019

AMENDMENT # 216

FROM: FINANCE

DEPARTMENT: SOCIAL SERVICES
EXPLANATION: Additional demand in contract services

	DESCRIPTION	INCREASE	DECREASE
11-5831-5551-06	CONTRACT SERVICES	\$8,000	
11-3584-4510-02	PRIVATE PAY	\$8,000	

REQUESTED BY DEPARTMENT HEAD *[Signature]*

RECOMMENDED BY FINANCE OFFICER *[Signature]*

APPROVED BY COUNTY MANAGER _____

ACTION BY BOARD OF COMMISSIONERS 5/14/19 meeting

APPROVED AND ENTERED ON MINUTES DATED _____

CLERK _____

AMENDMENT # 217

FROM: FINANCE

DEPARTMENT: SOCIAL SERVICES
EXPLANATION: Additional allocation and demand

	DESCRIPTION	INCREASE	DECREASE
11-5831-5684-02	GENERAL PURPOSE	\$2,000	
11-3584-4399-04	SR CENTER OUTREACH	\$2,000	
11-5837-5560-11	CONGREGATE OPERATING	\$ 600	
11-3584-4410-05	DONATIONS-CONGREGATE	\$ 600	

REQUESTED BY DEPARTMENT HEAD *[Signature]*

RECOMMENDED BY FINANCE OFFICER *[Signature]*

APPROVED BY COUNTY MANAGER _____

ACTION BY BOARD OF COMMISSIONERS *5/14/19 meeting*

APPROVED AND ENTERED ON MINUTES DATED _____

CLERK _____

MACON COUNTY BUDGET AMENDMENT
AMENDMENT # 218

FROM: FINANCE

DEPARTMENT: TRANSIT
EXPLANATION:

Additional revenue from sale of advertisements on vehicles - allocated to cover cost of printing ads and potential cost overrun for parking lot project - not covered by grant funds

ACCOUNT	DESCRIPTION	INCREASE	DECREASE
11-3570-4890-00	ADVERTISING	\$ 13,677.00	
11-4935-5568-03	ADVERTISING	\$ 777.00	
11-4935-5695-06	CAPITAL IMPROVEMENTS	\$ 12,900.00	

REQUESTED BY DEPARTMENT HEAD: *Kim Arigel*

RECOMMENDED BY FINANCE OFFICER: *Sturndoll*

APPROVED BY COUNTY MANAGER: _____

ACTION BY BOARD OF COMMISSIONERS: *5/14/19 meeting*

APPROVED AND ENTERED ON MUNIS DATED: _____

CLERK: _____

DEPARTMENT: HEALTH

EXPLANATION: FY18 Medicaid Cost Settlement Funds Distribution

ACCOUNT	DESCRIPTION	INCREASE	DECREASE
113511-438551	Medicaid Cost Settlement	\$68,011.00	
115157-559700	Child Dental - Non Capital	\$2,500.00	
115110-550002	Admin- Part Time Salary	\$51,550.00	
115111-550005	Operations-Longevity	\$200.00	
115111-569502	Operations-Capital Equipment	\$5,000.00	
115148-555106	Lab - Contracted Services	\$8,761.00	

REQUESTED BY DEPARTMENT HEAD *J. Key*

RECOMMENDED BY FINANCE OFFICER *D. Stall*

APPROVED BY COUNTY MANAGER _____

ACTION BY BOARD OF COMMISSIONERS *3/14/19 meeting*

APPROVED AND ENTERED ON MINUTES DATED _____

CLERK _____

Macon County Tax Office
5 West Main Street
Franklin, NC 28734



Phone: (828) 349-2149
Fax: (828) 349-2564
tmcdowell@maconnc.org

May 3, 2019

TO: MACON COUNTY COMMISSIONERS

FROM: Macon County Tax Office

RE: Releases for April, 2019

Attached please find the report of releases for real estate for April, 2019. Please feel free to contact me if you should have any questions.

AMOUNT OF RELEASES: \$95.00

Seq Nbr	Date	Account Number	Taxbill Number	Tax Code	Transaction Amount	Abatement	Levy Amount	Penalty Amount	Addl Chgs	Interest Amount	Discnt Amount	Trn Cde	Check Number	Trans Rev Descriptn	
1	04/18/19	60929	18A6593429779	L01	0.00	0.00	0.00	0.00	0.00	0.00	0.00				
***			MCLEOD, JEFFERY JAY												
2	04/18/19	60929	18A6593429779	L01	0.00	0.00	0.00	0.00	0.00	0.00	0.00			CLERICA	
***			MCLEOD, JEFFERY JAY											MISTAKE	
3	04/18/19	60929	18A6593429779	L01	95.00-	95.00-	0.00	0.00	0.00	0.00	0.00	R		CLERICA MISTAKE	
***			MCLEOD, JEFFERY JAY									R		CLERICA	
				Tax Code Totals											
				L01*18- RES FEE		95.00-		0.00		0.00		95.00-		0.00	
				Total for Group		95.00-		0.00		0.00		95.00-		0.00	
				REL*19*04											

***** Totals By Tax Cycle *****
 Cycle Current Delinquent
 A 0.00 95.00-

CPT	Description	Current Fee	Proposed Fee
90620	Meningococcal B (recombinant protein serogroup B, 2 dose)	\$145 costs \$151.90	\$158
81240	Prothrombin, coagulation factor II) (eg, hereditary hypercoagulability) gene analysis	- Costs 90.68	\$110
		-	

MACON COUNTY MONTHLY
AD VALOREM TAX COLLECTIONS REPORT

Apr-19

Month to Date	Beginning Balance	Levy Added	Less Releases	Less Write-Offs	Equals Adj Levy	Gross Payments	Less Refunds	Misc Dr/Cr	Net Payments	Outstanding Balance
General Tax	763831.88	0	-9.97	-18.79	763803.12	-144886.13	3050.44	138.46	-141697.23	622105.89
Fire Districts	114010.16	0	-1.53	-3.2	114005.43	-18513.48	0	25.73	-18487.75	95517.68
Landfill User Fee	122636.51	0	0	-0.84	122635.67	-15426.54	0	0	-15426.54	107209.13
Totals	1000478.55	0	-11.5	-22.83	1000444.22	-178826.15	3050.44	164.19	-175611.52	824832.7

Year to Date	Beginning Balance	Levy Added	Less Releases	Less Write-Offs	Equals Adj Levy	Gross Payments	Less Refunds	Misc Dr/Cr	Net Payments	Outstanding Balance	Collection Percentage
General Tax	0	27128797.25	-28200.28	-1310.63	27099286.34	-26636808.9	125117.55	34510.9	-26477180.45	622105.89	97.7
Fire Districts	0	3261222.47	-3917.71	-202.1	3257102.66	-3167105.3	0	5520.32	-3161584.98	95517.68	97.07
Landfill User Fee	0	2554219	-1990	-23.45	2552205.55	-2446810.25	8.97	1804.86	-2444996.42	107209.13	95.8
Totals	0	32944238.72	-34107.99	-1536.18	32908594.55	-32250724.45	125126.52	41836.08	-32083761.85	824832.7	97.49

The collection rate is 97.7% collected on 2018 county general taxes, late listing penalties, discoveries and deferred taxes as of 4/30/2019 as compared to 97.6% on 2017 taxes as of 4/30/2018

MACON COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

MEETING DATE: May 14, 2019

DEPARTMENT/AGENCY: Governing Board

SUBJECT MATTER: Appointments

COMMENTS/RECOMMENDATION:

- (A) **Airport Authority:** The terms of Milles Gregory and Pete Haithcock are set to expire on June 19, 2019. We have received applications from Jack Horton, Frank Montgomery, Stacy J Guffey and Janet H Shuler, copies of which are attached. Term of appointment is for six years.
- (B) **Transportation Advisory Board:** From an e-mail from Transit Director Kim Angel: "I would like to add some additional agency & individual appointments to the Macon County Transportation Advisory Board. I'm attaching the applications that I received for appointment at the TAB Retreat held on March 20. In addition, I believe that Mike has received one additional appointment and I expect to have one more today (05.07.19) from Highlands resident Tim Fish. I would appreciate the BOC appointing these six individuals to the TAB beginning on June 1, 2019 and expiring on June 30, 2020. This will give us an opportunity to see if the TAB involvement will be better by adding new members. The 1 year term will also allow us to replace anyone who we feel may not be an effective member of the Board. We have core human service agency representatives in place. These appointments were by position, not person, so that TAB representation can change if the person representing the agency is replaced. The "permanent" position members will not be affected by this request but there may be a request to adjust membership status in the next year." Copies of applications from Herb Sherlin, Selma V Sparks, Angelo Ramos, Jr., Reid Smithdeal, Lisa Jambon and Tim Fish are attached.

Attachments 10 Yes No

Agenda Item 13 (A) and (B)

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

The Macon County Board of Commissioners believes all citizens should have the opportunity to Participate in governmental decisions. The Board wants to appoint qualified, knowledgeable and dedicated people to serve on authorities, boards and committees. If you have an interest in being considered for an appointment to any advertised vacancy, please thoroughly complete the form below before the advertised deadline and choose from the following options.

Mail to: County Manager's Office
5 West Main Street
Franklin, North Carolina 28734

or FAX to: 828-349-2400

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for:

MACON COUNTY AIRPORT AUTHORITY

Name

JACK HORTON

Address

64 DELTA DRIVE

City

FRANKLIN

NC Zip

28734

Telephone: Home

828-349-1814

Work

828-421-7490

Occupation

RETIRED - COUNTY MANAGER

Business Address

64 DELTA DRIVE FRANKLIN, NC 28734

Email Address

JACKANDLYDIA@YAHOO.COM

Briefly explain any anticipated conflict of interest you may have if appointed:

NONE THAT I AM AWARE OF

Educational Background

AA DEGREE, BA DEGREE, MA DEGREE

VARIOUS COURSES AT UNC SCHOOL OF GOVERNMENT

Business and Civic Experiences/Skills:

36 YEARS EXPERIENCE AS LOCAL GOVERNMENT MANAGER

SERVED IN VARIOUS CAPACITIES IN CIVIC CLUBS, NON PROFITS, AND GOVERNMENTAL COMMITTEES

Areas of Expertise and Interest/Skills:

BUDGETING, FINANCIAL PLANNING, CAPITAL PROJECT DEVELOPMENT, FINANCING AND ADMINISTRATION - HUMAN RESOURCE DEVELOPMENT - LONG RANGE PLANNING

List any Authorities, Boards, Commissions or Committees presently serving on:

MCH - MACON CITIZENS ABILITIES (SERVING HANDICAPPED CITIZENS)

SOF - STATE OF FRANKLIN HEALTH COUNCIL (SENIOR SERVICES PROGRAM)

NCCMA - SENIOR ADVISOR TO REGIONS A & B FOR NC CITY/COUNTY MANAGERS

SIGNATURE:



DATE:

4/23/2019

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

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Franklin, North Carolina 28734

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: AIRPORT Authority

Name FRANK MONTGOMERY

Address 79 SILVER DAPPLE COVE City OTTO NC NC Zip 28763

Telephone: Home 828-421-8211 Work 828-349-4687

Occupation GENERAL CONTRACTOR (RESIDENTIAL + COMMERCIAL)

Business Address PO BOX 444, OTTO, NC 28763

Email Address FRANK@THEMONTGOMERYCO.COM

Briefly explain any anticipated conflict of interest you may have if appointed: NONE

Educational Background

MISSISSIPPI ST. UNIV. BS BANKING + FINANCE

Business and Civic Experiences/Skills:

(OWNER) THE MONTGOMERY CO - RESIDENTIAL + COMMERCIAL CONSTRUCTION
V.P. / PRES. / PAST PRES. 3 YEARS FRANKLIN AREA CHAMBER OF COMMERCE

Areas of Expertise and Interest/Skills:

DESIGN, PLANNING, CONSTRUCTION, COMMUNICATIONS, FINANCE

List any Authorities, Boards, Commissions or Committees presently serving on:

FRANKLIN AREA CHAMBER OF COMMERCE COMMUNITY ENRICHMENT FOUNDATION

SIGNATURE:



DATE: 4/25/19

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

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5 West Main Street
Franklin, North Carolina 28734

or FAX to: 828-349-2400

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: Airport Authority

Name Stacy J Guffey

Address 148 Watauga Church Rd.

City Franklin

NC Zip 28734

Telephone: Home 828-371-1754

Work 828-371-1754

Occupation Planning and Community Development Consultant

Business Address 148 Watauga Church Rd., Franklin, NC 28734

Email Address stacyjguffey@gmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:

None.

Educational Background

B.A. English, WCU Master of Public Administration, UNC Chapel Hill

Business and Civic Experiences/Skills:

Former Macon County Planner, 20 years of public service and volunteer experience, business owner for 11 years.

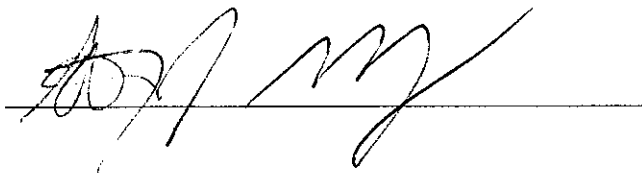
Areas of Expertise and Interest/Skills:

Private pilot, airplane owner. Extensive public service relationships in the seven western counties and the Eastern Band of the Cherokee Indians.

List any Authorities, Boards, Commissions or Committees presently serving on:

Vice Chair, Scottish Tartans Museum Board/ Board member, Nikwasi Initiative/ Ex-officio board member, Cowee School Arts and Heritage Center / Member, Rotary Club of Franklin

SIGNATURE:



DATE: 4-25-2019

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

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5 West Main Street
Franklin, North Carolina 28734

or FAX to: 828-349-2400

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for:

Macon County Airport Authority

Name Janet H Shuler

Address 2072 Ruby Mine Road

City Franklin

NC Zip 28734

Telephone: Home 828-421-8642

Work 828-634-7711

Occupation Self Employed Shuler's Inc.

Business Address 18 Pine Ridge Drive, Franklin NC 28734

Email Address jrshuler@gmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:

None

Educational Background

High School Diploma, Highway General Contractors License / Underground Utilities.

Business and Civic Experiences, Skills:

Co Owner and Operator of Shuler's Inc. Land Development and Shuler's Mulch and Grinding 30 Years, Co Owner and Operator of a Retail Business 3 Year.
Officer of the Experimental Aircraft Association for 3 Years

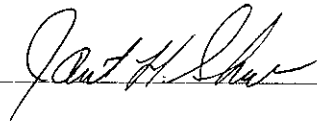
Areas of Expertise and Interest/Skills:

30 Years as Office Administrator. Licensed Sport Pilot for 5 Years and currently own plane that is stored in hanger at Macon Co. Airport. Enjoy working the EAA Airport Events.
Enjoy meeting people and promoting others to get involved in flying. Enjoy donating time and financial aid to local charities and benefits.

List any Authorities, Boards, Commissions or Committees presently serving on:

None at present time.

SIGNATURE:



DATE:

05/02/2019

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

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5 West Main Street or FAX to: 828-349-2400
Franklin, North Carolina 28734

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: MCT TAB

Name Herb Sherlin

Address 162 Chateau Dam Rd. City Hayesville NC Zip 28904

Telephone: Home 828-361-4001 Work 828-363-0

Occupation Administrator - FRANKLIN HOUSE

Business Address 186 ONE CENTER COURT FRANKLIN NC 28734

Email Address frho.adm@affinitylivinggroup.com

Briefly explain any anticipated conflict of interest you may have if appointed:

N/A

Educational Background

BSBA

Business and Civic Experiences/Skills:

Management of people, time, + money.

Areas of Expertise and Interest/Skills:

Care of Elderly

List any Authorities, Boards, Commissions or Committees presently serving on:

SIGNATURE: Herb Sherlin

DATE: 3-20-19

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

The Macon County Board of Commissioners believes all citizens should have the opportunity to Participate in governmental decisions. The Board wants to appoint qualified, knowledgeable and dedicated people to serve on authorities, boards and committees. If you have an interest in being considered for an appointment to any advertised vacancy, please thoroughly complete the form below before the advertised deadline and choose from the following options.

Mail to: County Manager's Office
5 West Main Street or FAX to: 828-349-2400
Franklin, North Carolina 28734

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for:

Name

Address City NC Zip

Telephone: Home Work

Occupation

Business Address

Email Address


Briefly explain any anticipated conflict of interest you may have if appointed:

Educational Background

Business and Civic Experiences/Skills:

Areas of Expertise and Interest/Skills:

List any Authorities, Boards, Commissions or Committees presently serving on:

SIGNATURE: 

DATE:

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Name of Authority, Board or Committee applying for: TAB- Transit Advisory Board

Name ANGELO RAMOS JR

Address 285-Bidwell St. City Franklin NC Zip 28734

Telephone: Home 828-524-7303 Work 828-369-9748

Occupation Property Manager

Business Address 60-Ulco Bluffs Dr. Franklin, NC 28734

Email Address ULCOBLUFF@Landuramail.com

Briefly explain any anticipated conflict of interest you may have if appointed:

None

Educational Background

Completed 1-yr of college

Business and Civic Experiences/Skills:

CDL & HAZMAT Certificate
NOTARY PUBLIC / Advocate NAMI: Nat'l Assn. of Mental Illness


Areas of Expertise and Interest/Skills:

Construction & Property management

List any Authorities, Boards, Commissions or Committees presently serving on:

None

SIGNATURE:



DATE:

3/20/19

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Name of Authority, Board or Committee applying for: Macon County Transit

Name Reid Smithdeal

Address 191 Wildwood Dr City Sylva NC Zip 28779

Telephone: Home 828-773-5038 Work

Occupation Meridian Behavioral Health - Macon County Director

Business Address 674 Highland Road

Email Address reid.smithdeal@meridianbhs.org

Briefly explain any anticipated conflict of interest you may have if appointed:

I have no known conflicts of interests

Educational Background

BSW - Appalachian State MSW - UNC - Chapel Hill

Business and Civic Experiences/Skills:

Therapist

Areas of Expertise and Interest/Skills:

Behavioral Health

List any Authorities, Boards, Commissions or Committees presently serving on:

SIGNATURE: _____

DATE: _____

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Name of Authority, Board or Committee applying for:

Name

Address City NC Zip

Telephone: Home Work

Occupation

Business Address

Email Address

Briefly explain any anticipated conflict of interest you may have if appointed:

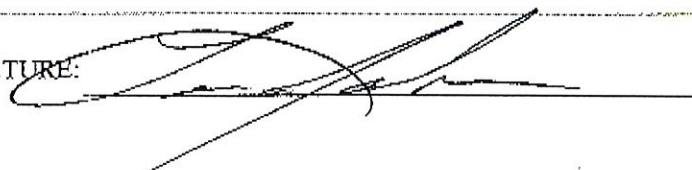
Educational Background

Business and Civic Experiences/Skills:

Areas of Expertise and Interest/Skills:

List any Authorities, Boards, Commissions or Committees presently serving on:

SIGNATURE:



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or FAX to: 828-349-2400

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: MCT TAB

Name Tim Fish

Address 124 Crystal Dr City Highlands NC Zip 28741

Telephone: Home 828-371-4223 Work 828-526-9431

Occupation Police Officer

Business Address P.O. Box 1718 Highlands NC 28741

Email Address fish5703@frontier.com

Briefly explain any anticipated conflict of interest you may have if appointed:
None

Educational Background
FHS / BLET

Business and Civic Experiences/Skills:

Areas of Expertise and Interest/Skills:
Law Enforcement w/ many years in Highlands Community / Highlands Resident

List any Authorities, Boards, Commissions or Committees presently serving on:
N/A

SIGNATURE: Tim Fish

DATE: 05-07-19